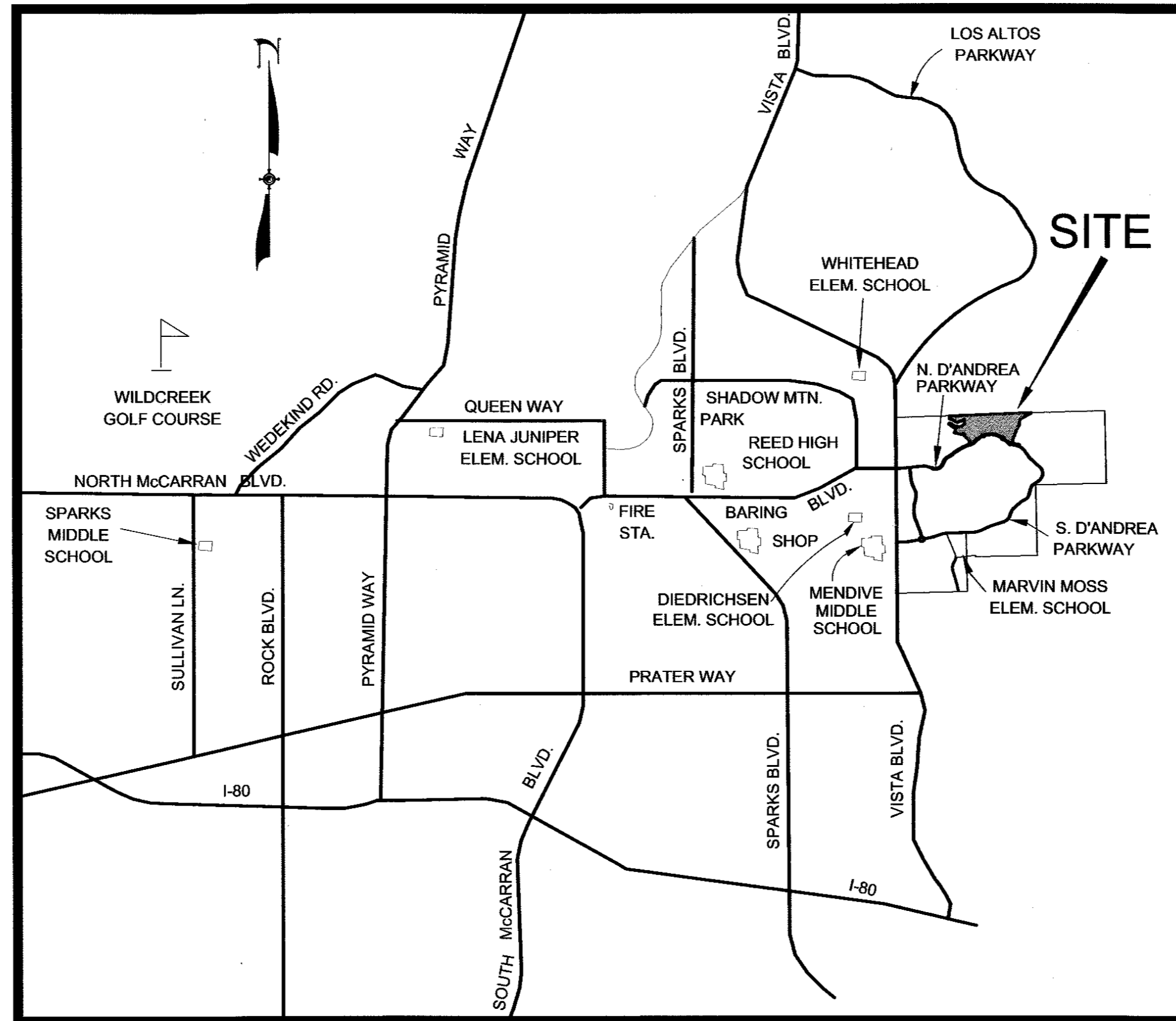


# COMO @ D'ANDREA SUBDIVISION

## A PLANNED DEVELOPMENT



VICINITY MAP  
NOT TO SCALE

### OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, LW D'ANDREA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 116, 278, 278A AND TITLE 17 OF THE CITY OF SPARKS; AND DOES HEREBY OFFER AND DEDICATE TO THE CITY OF SPARKS ALL PUBLIC STREETS AND RIGHTS-OF-WAY, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENANCES THERETO, FOR PUBLIC USE FOREVER; AND HEREBY GRANTS TO THE CITY OF SPARKS, ALL PUBLIC UTILITY AND CABLE TV COMPANIES, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DELINEATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, STORM DRAIN, SURFACE DRAINAGE, UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM FOREVER. RESERVING THEREFROM ANY AND ALL WATER AND/OR WATER RIGHTS FROM ANY DEDICATIONS.

LW D'ANDREA, LLC, A DELAWARE LIMITED LIABILITY COMPANY  
BY: LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY  
ITS: MANAGER

BY: [Signature] 9/27/13  
DUSTIN BARKER, VICE PRESIDENT DATE

### ACKNOWLEDGEMENT

STATE OF NEVADA SS  
COUNTY OF WASHOE

ON THIS 27<sup>th</sup> DAY OF September, 2013, BEFORE ME, DUSTIN BARKER AS VICE PRESIDENT OF LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY.

[Signature]  
NOTARY PUBLIC  
Appointed Records in Washoe County  
No. 10-1889? Expires March 28, 2014

### SECURITY INTEREST HOLDER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOLLOWING HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT BY SEPARATE DOCUMENT:

LENNAR HOMES OF CALIFORNIA, INC., A CALIFORNIA CORPORATION, BY DOCUMENT NO. 4291891, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

### TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT LW D'ANDREA, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT LENNAR HOMES OF CALIFORNIA, INC. HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED; AND THAT THEY ARE THE ONLY HOLDERS OF RECORD OF A SECURITY INTEREST IN SAID LAND; THAT THERE ARE NO LIENS OF RECORD AGAINST THE COMMON-INTEREST COMMUNITY, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS; AND THAT A GUARANTEE DATED May 13, 2013, FOR THE BENEFIT OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

NORTH AMERICAN TITLE COMPANY

BY: [Signature] 9-26-13  
NAME: Cindy Dillon DATE  
TITLE: Area Manager

### PLANNING DEPARTMENT CERTIFICATE:

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF D'ANDREA RANCH PHASE III, TM 040005 AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 13TH DAY OF DECEMBER, 2004, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.

[Signature] 11/6/13  
NEIL C. KRUTZ, P.E. DATE  
DEPUTY CITY MANAGER FOR COMMUNITY SERVICES

### SURVEYOR'S CERTIFICATE:

I, LAWRENCE F. GRUBE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LW D'ANDREA, LLC, A DELAWARE LIMITED LIABILITY COMPANY.
- THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 35 AND THE N 1/2 OF SECTION 36, T20N, R20E, MDM., CITY OF SPARKS, WASHOE COUNTY, NEVADA AND THAT THE SURVEY WAS COMPLETED ON 9-26-2013.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 10/20/2013, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

[Signature]  
LAWRENCE F. GRUBE  
P.L.S. 6995  
9-26-2013

### CITY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE DULY APPOINTED CITY SURVEYOR OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, THAT I HAVE EXAMINED THIS PLAT AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806, AND THAT AN ADEQUATE PERFORMANCE BOND HAS BEEN FILED IN THE OFFICE OF THE CITY CLERK GUARANTEEING THE MONUMENTS AS

SHOWN WILL BE SET BY OCTOBER 20, 2015.

[Signature] 11-6-13  
JOHN MARTINI DATE  
ACTING CITY OF SPARKS SURVEYOR

### COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

[Signature] 9-11-13  
MICHAEL E. GUMP, PLS 13927 DATE  
WASHOE COUNTY SURVEYOR

### DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

BY: [Signature] 10/15/2013  
DIVISION OF WATER RESOURCES DATE  
NAME: ROBERT H ZEISLOFT, PE  
TITLE: WATER RIGHTS SECTION CHIEF

### DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

BY: [Signature] 10/22/2013  
WASHOE COUNTY DISTRICT BOARD OF HEALTH DATE  
NAME: Wesley Rubio  
TITLE: REHS

### UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

BY: [Signature] 8/1/13  
CHARTER COMMUNICATIONS DATE  
NAME: Elias Ruiz  
TITLE: Construction

BY: [Signature] 7/29/2013  
NEVADA BELL TELEPHONE COMPANY D.B.A. AT&T NEVADA DATE  
NAME: David Bronze  
TITLE: OSP Manager

BY: [Signature] 7-29-13  
NV ENERGY DATE  
NAME: MATT GONGMECH  
TITLE: MANAGER, PROPERTY SERVICES

BY: [Signature] 8/1/13  
TRUCKEE MEADOWS WATER AUTHORITY DATE  
NAME: Levi Kleber  
TITLE: Supervisor, Lands & Mapping

### CITY COUNCIL CERTIFICATE:

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 13TH DAY OF DECEMBER, 2004, AND IN ACCORDANCE WITH N.R.S. 278.360, A ONE-YEAR EXTENSION WAS PROVIDED DUE TO CITY COUNCIL APPROVAL OF GARDA @ D'ANDREA SUBDIVISION ON THE 22ND DAY OF NOVEMBER, 2010, AND RECORDED AS TRACT MAP NO. 4953, FILE NO. 3946998, ON NOVEMBER 29, 2010. A TWO-YEAR EXTENSION WAS GRANTED BY THE CITY COUNCIL ON THE 27th DAY OF AUGUST, 2012. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS DAY OF \_\_\_\_\_, 2013, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, RIGHTS-OF-WAY AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.

[Signature] \_\_\_\_\_ DATE  
GENO MARTINI, MAYOR  
ATTEST: \_\_\_\_\_  
CITY CLERK AND CLERK OF THE CITY COUNCIL

### TAX CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER APN 402-100-50  
BY: [Signature] 9/11/2013  
NAME: Lill L. Stevens-Combs DATE  
DEPUTY TREASURER

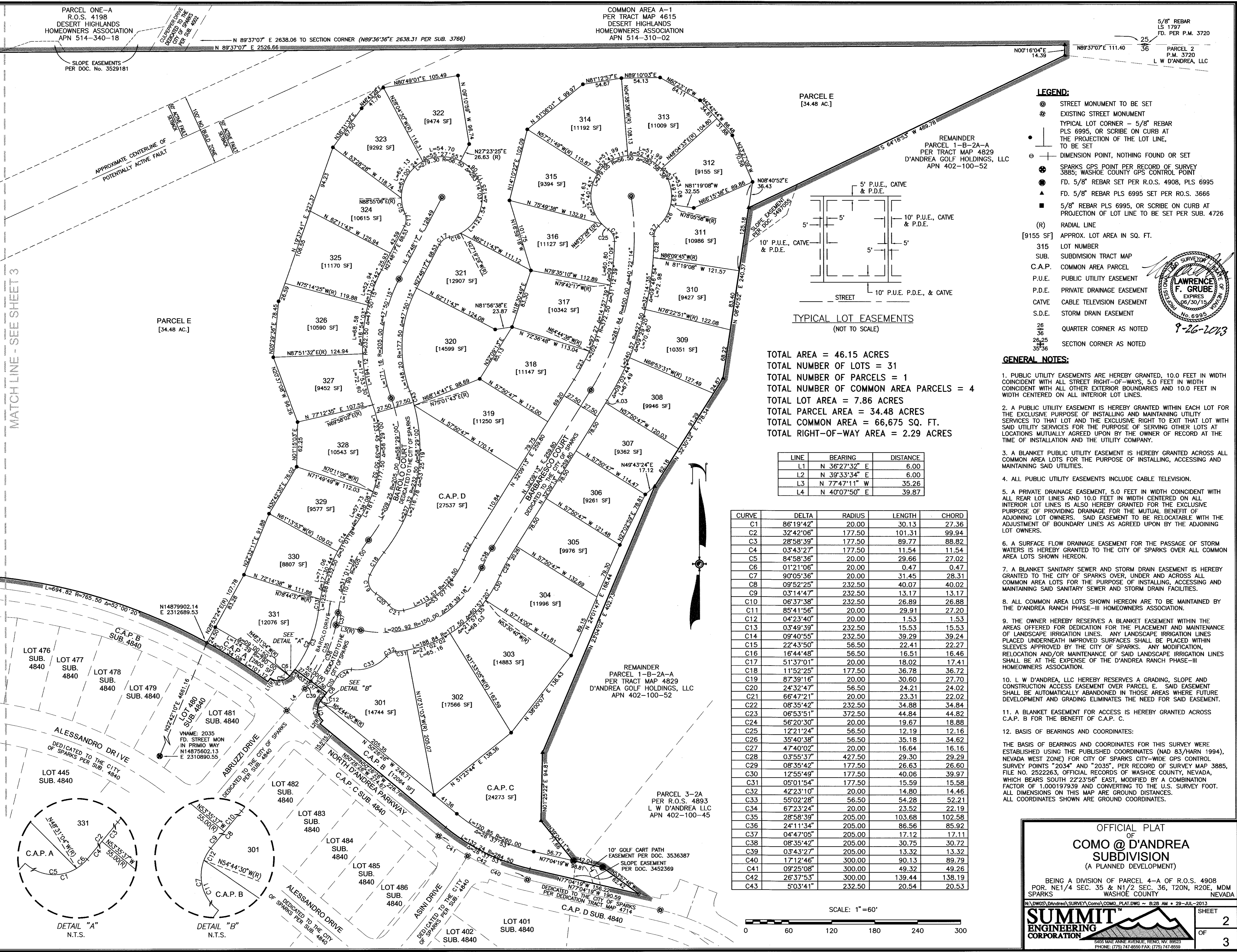
FILE No. _____	OFFICIAL PLAT OF <b>COMO @ D'ANDREA SUBDIVISION</b> (A PLANNED DEVELOPMENT)	BEING A DIVISION OF PARCEL 4-A OF R.O.S. 4908 POR. NE1/4 SEC. 35 & N1/2 SEC. 36, T20N, R20E, MDM SPARKS WASHOE COUNTY NEVADA	SUMMIT ENGINEERING CORPORATION 5405 MAE ANNE AVENUE, RENO, NV 89523 PHONE: (775) 747-6550 FAX: (775) 747-6559	SHEET
FILED FOR RECORD AT THE REQUEST OF _____ ON THIS _____ DAY OF _____ 2013, AT _____ MINUTES PAST _____ O'CLOCK _____ OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA LAWRENCE R. BURNESS COUNTY RECORDER				1
BY: _____ DEPUTY				OF
				3



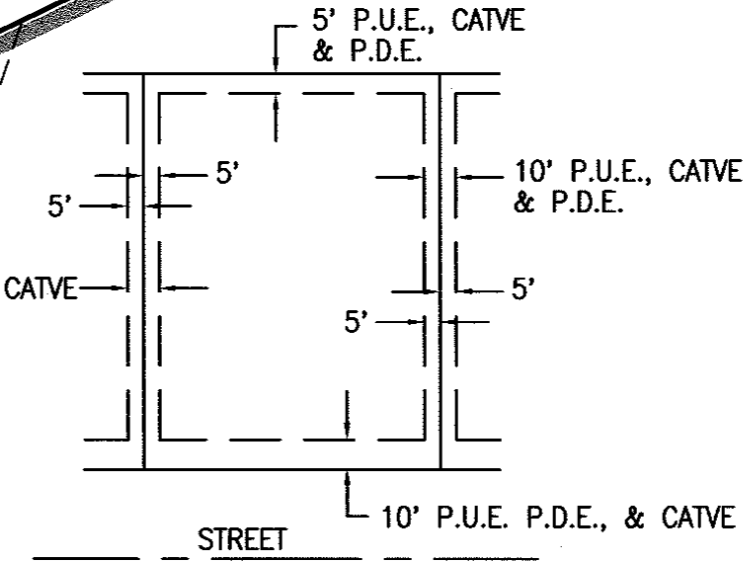
PARCEL ONE-A  
R.O.S. 4198  
DESERT HIGHLANDS  
HOMEOWNERS ASSOCIATION  
APN 514-340-18

COMMON AREA A-1  
PER TRACT MAP 4615  
DESERT HIGHLANDS  
HOMEOWNERS ASSOCIATION  
APN 514-310-02

5/8" REBAR  
LS 1787  
FD. PER P.M. 3720  
PARCEL 2  
P.M. 3720  
L W D'ANDREA, LLC



- LEGEND:**
- ⊙ STREET MONUMENT TO BE SET
  - ⊙ EXISTING STREET MONUMENT
  - ⊙ TYPICAL LOT CORNER - 5/8" REBAR PLS 6995, OR SCRIBE ON CURB AT THE PROJECTION OF THE LOT LINE, TO BE SET
  - ⊙ DIMENSION POINT, NOTHING FOUND OR SET
  - ⊙ SPARKS GPS POINT PER RECORD OF SURVEY 3885; WASHOE COUNTY GPS CONTROL POINT
  - ⊙ FD. 5/8" REBAR SET PER R.O.S. 4908, PLS 6995
  - ⊙ FD. 5/8" REBAR PLS 6995 SET PER R.O.S. 3666
  - ⊙ 5/8" REBAR PLS 6995, OR SCRIBE ON CURB AT PROJECTION OF LOT LINE TO BE SET PER SUB. 4726
  - (R) RADIAL LINE
  - [9155 SF] APPROX. LOT AREA IN SQ. FT.
  - 315 LOT NUMBER
  - SUB. SUBDIVISION TRACT MAP
  - C.A.P. COMMON AREA PARCEL
  - P.U.E. PUBLIC UTILITY EASEMENT
  - P.D.E. PRIVATE DRAINAGE EASEMENT
  - CATVE CABLE TELEVISION EASEMENT
  - S.D.E. STORM DRAIN EASEMENT
  - 26 QUARTER CORNER AS NOTED
  - 36 SECTION CORNER AS NOTED
  - 26 25 SECTION CORNER AS NOTED
  - 35 36

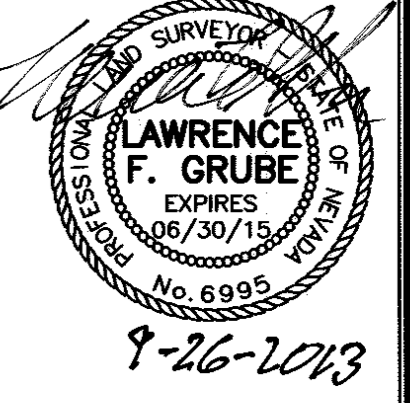


TOTAL AREA = 46.15 ACRES  
TOTAL NUMBER OF LOTS = 31  
TOTAL NUMBER OF PARCELS = 1  
TOTAL NUMBER OF COMMON AREA PARCELS = 4  
TOTAL LOT AREA = 7.86 ACRES  
TOTAL PARCEL AREA = 34.48 ACRES  
TOTAL COMMON AREA = 66,675 SQ. FT.  
TOTAL RIGHT-OF-WAY AREA = 2.29 ACRES

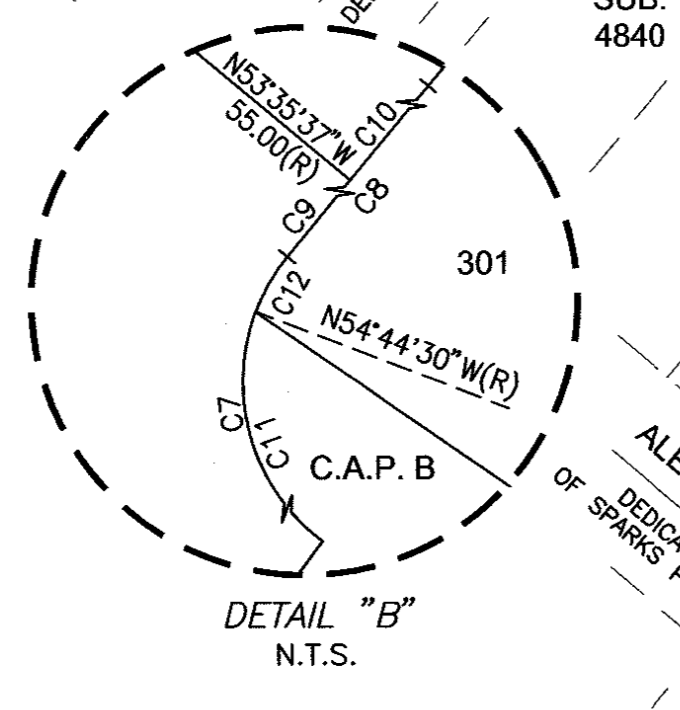
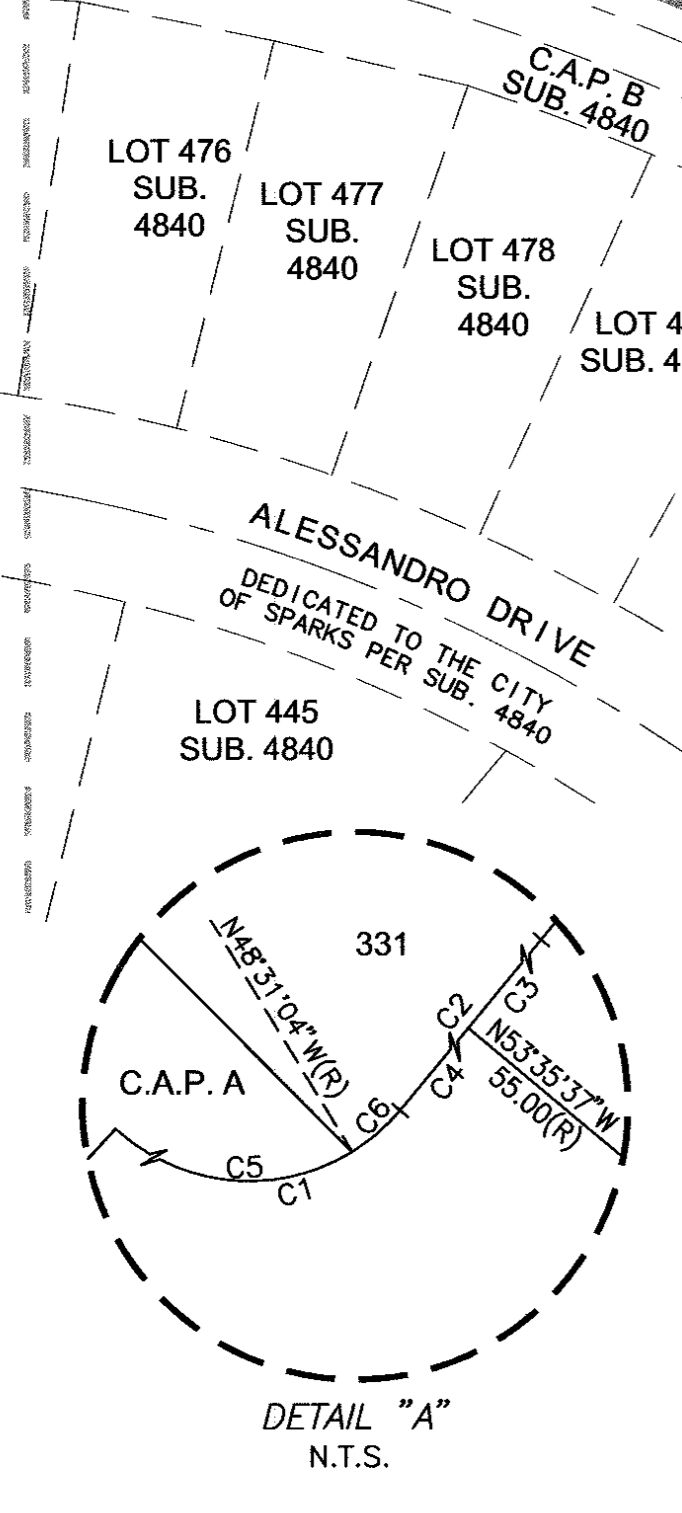
LINE	BEARING	DISTANCE
L1	N 36°27'32" E	6.00
L2	N 39°33'34" E	6.00
L3	N 77°47'11" W	35.26
L4	N 40°07'50" E	39.87

CURVE	DELTA	RADIUS	LENGTH	CHORD
C1	86°19'42"	20.00	30.13	27.36
C2	32°42'06"	177.50	101.31	99.94
C3	28°58'39"	177.50	89.77	88.82
C4	03°43'27"	177.50	11.54	11.54
C5	84°58'36"	20.00	29.66	27.02
C6	01°21'06"	20.00	0.47	0.47
C7	90°05'36"	20.00	31.45	28.31
C8	09°52'25"	232.50	40.07	40.02
C9	03°14'47"	232.50	13.17	13.17
C10	06°37'38"	232.50	26.89	26.88
C11	85°41'56"	20.00	29.91	27.20
C12	04°23'40"	20.00	1.53	1.53
C13	03°49'39"	232.50	15.53	15.53
C14	09°40'55"	232.50	39.29	39.24
C15	22°43'50"	56.50	22.41	22.27
C16	16°44'48"	56.50	16.51	16.46
C17	51°37'01"	20.00	18.02	17.41
C18	11°52'25"	177.50	36.78	36.72
C19	87°39'16"	20.00	30.60	27.70
C20	24°32'47"	56.50	24.21	24.02
C21	66°47'21"	20.00	23.31	22.02
C22	08°35'42"	232.50	34.88	34.84
C23	06°53'51"	372.50	44.84	44.82
C24	56°20'30"	20.00	19.67	18.88
C25	12°21'24"	56.50	12.19	12.16
C26	35°40'38"	56.50	35.18	34.62
C27	47°40'02"	20.00	16.64	16.16
C28	03°55'37"	427.50	29.30	29.29
C29	08°35'42"	177.50	26.63	26.60
C30	12°55'49"	177.50	40.06	39.97
C31	05°01'54"	177.50	15.59	15.58
C32	42°23'10"	20.00	14.80	14.46
C33	55°02'28"	56.50	54.28	52.21
C34	67°23'24"	20.00	23.52	22.19
C35	28°58'39"	205.00	103.68	102.58
C36	24°11'34"	205.00	86.56	85.92
C37	04°47'05"	205.00	17.12	17.11
C38	08°35'42"	205.00	30.75	30.72
C39	03°43'27"	205.00	13.32	13.32
C40	17°12'46"	300.00	90.13	89.79
C41	09°25'08"	300.00	49.32	49.26
C42	26°37'53"	300.00	139.44	138.19
C43	5°03'41"	232.50	20.54	20.53

- GENERAL NOTES:**
- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10.0 FEET IN WIDTH COINCIDENT WITH ALL STREET RIGHT-OF-WAYS, 5.0 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES AND 10.0 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
  - A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
  - A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID UTILITIES.
  - ALL PUBLIC UTILITY EASEMENTS INCLUDE CABLE TELEVISION.
  - A PRIVATE DRAINAGE EASEMENT, 5.0 FEET IN WIDTH COINCIDENT WITH ALL REAR LOT LINES AND 10.0 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROVIDING DRAINAGE FOR THE MUTUAL BENEFIT OF ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATABLE WITH THE ADJUSTMENT OF BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS.
  - A SURFACE FLOW DRAINAGE EASEMENT FOR THE PASSAGE OF STORM WATERS IS HEREBY GRANTED TO THE CITY OF SPARKS OVER ALL COMMON AREA LOTS SHOWN HEREON.
  - A BLANKET SANITARY SEWER AND STORM DRAIN EASEMENT IS HEREBY GRANTED TO THE CITY OF SPARKS OVER, UNDER AND ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID SANITARY SEWER AND STORM DRAIN FACILITIES.
  - ALL COMMON AREA LOTS SHOWN HEREON ARE TO BE MAINTAINED BY THE D'ANDREA RANCH PHASE-III HOMEOWNERS ASSOCIATION.
  - THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINES PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION AND/OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINES SHALL BE AT THE EXPENSE OF THE D'ANDREA RANCH PHASE-III HOMEOWNERS ASSOCIATION.
  - L W D'ANDREA, LLC HEREBY RESERVES A GRADING, SLOPE AND CONSTRUCTION ACCESS EASEMENT OVER PARCEL E. SAID EASEMENT SHALL BE AUTOMATICALLY ABANDONED IN THOSE AREAS WHERE FUTURE DEVELOPMENT AND GRADING ELIMINATES THE NEED FOR SAID EASEMENT.
  - A BLANKET EASEMENT FOR ACCESS IS HEREBY GRANTED ACROSS C.A.P. B FOR THE BENEFIT OF C.A.P. C.
  - BASIS OF BEARINGS AND COORDINATES:
- THE BASIS OF BEARINGS AND COORDINATES FOR THIS SURVEY WERE ESTABLISHED USING THE PUBLISHED COORDINATES (NAD 83/HARN 1994), NEVADA WEST ZONE) FOR CITY OF SPARKS CITY-WIDE GPS CONTROL SURVEY POINTS "2034" AND "2035", PER RECORD OF SURVEY MAP 3885, FILE NO. 252263, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, WHICH BEARS SOUTH 22°23'56" EAST, MODIFIED BY A COMBINATION FACTOR OF 1.000197939 AND CONVERTING TO THE U.S. SURVEY FOOT. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES. ALL COORDINATES SHOWN ARE GROUND COORDINATES.



MATCH LINE - SEE SHEET 3



OFFICIAL PLAT  
OF  
**COMO @ D'ANDREA  
SUBDIVISION**  
(A PLANNED DEVELOPMENT)

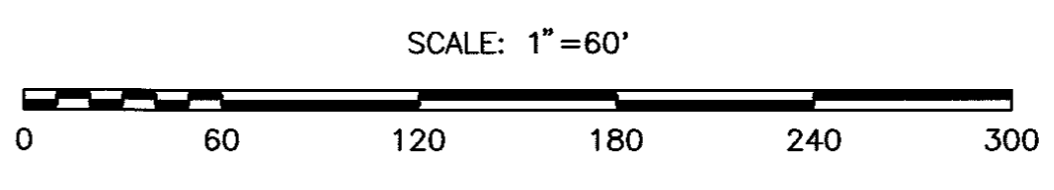
BEING A DIVISION OF PARCEL 4-A OF R.O.S. 4908  
POR. NE1/4 SEC. 35 & N1/2 SEC. 36, T20N, R20E, MDM  
SPARKS WASHOE COUNTY NEVADA

DATE: 8-26-2013

**SUMMIT  
ENGINEERING  
CORPORATION**

5416 MAC ANNE AVENUE, RENO, NV 89523  
PHONE: (775) 747-8559 FAX: (775) 747-8559

SHEET **2**  
OF **3**



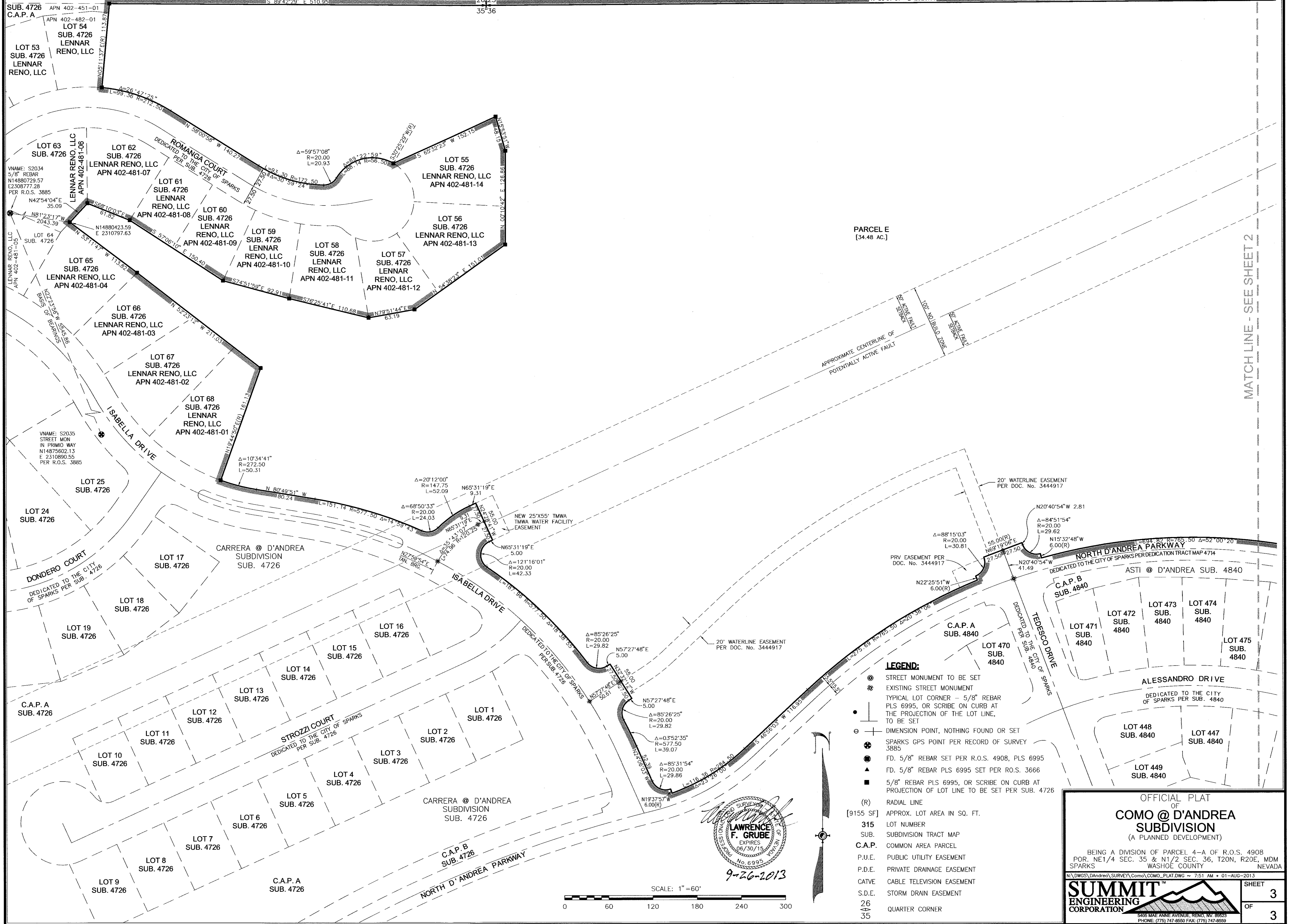


PARCEL 3-B  
P.M. 5064  
BARKER DEVELOPMENT LTD.  
APN 514-370-14

SECTION CORNER  
5/8" REBAR  
LS 1797  
PER P.M. 3720

PARCEL ONE-A  
R.O.S. 4198  
DESERT HIGHLANDS  
HOMEOWNERS ASSOCIATION  
APN 514-340-18

N 89°37'07" E 2638.06 TO 1/4 CORNER (N89°36'36"E 2638.31 PER SUB. 3766)  
N 89°37'07" E 2526.66



PARCELE  
[34.48 AC.]

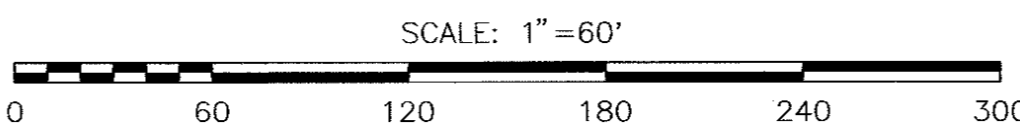
MATCH LINE - SEE SHEET 2

**LEGEND:**

- ⊙ STREET MONUMENT TO BE SET
- ⊙ EXISTING STREET MONUMENT
- ⊙ TYPICAL LOT CORNER - 5/8" REBAR PLS 6995, OR SCRIBE ON CURB AT THE PROJECTION OF THE LOT LINE, TO BE SET
- ⊙ DIMENSION POINT, NOTHING FOUND OR SET
- ⊙ SPARKS GPS POINT PER RECORD OF SURVEY 3885
- ⊙ FD. 5/8" REBAR SET PER R.O.S. 4908, PLS 6995
- ▲ FD. 5/8" REBAR PLS 6995 SET PER R.O.S. 3666
- 5/8" REBAR PLS 6995, OR SCRIBE ON CURB AT PROJECTION OF LOT LINE TO BE SET PER SUB. 4726
- (R) RADIAL LINE
- [9155 SF] APPROX. LOT AREA IN SQ. FT.
- 315 LOT NUMBER
- SUB. SUBDIVISION TRACT MAP
- C.A.P. COMMON AREA PARCEL
- P.U.E. PUBLIC UTILITY EASEMENT
- P.D.E. PRIVATE DRAINAGE EASEMENT
- CATV CABLE TELEVISION EASEMENT
- S.D.E. STORM DRAIN EASEMENT
- 26 QUARTER CORNER
- 35

LAWRENCE F. GRUBE  
EXPIRES 09/30/15  
No. 6995

9-26-2013



OFFICIAL PLAT  
OF  
**COMO @ D'ANDREA  
SUBDIVISION**  
(A PLANNED DEVELOPMENT)

BEING A DIVISION OF PARCEL 4-A OF R.O.S. 4908  
POR. NE1/4 SEC. 35 & N1/2 SEC. 36, T20N, R20E, MDM  
SPARKS WASHOE COUNTY NEVADA

N:\DWGCS\D'Andrea\SURVEY\Como\COMO\_PLAT.DWG - 7:51 AM \* 01-AUG-2013

**SUMMIT  
ENGINEERING  
CORPORATION**

5406 MAL ANNE AVENUE, RENO, NV, 89523  
PHONE: (775) 747-8650 FAX: (775) 747-8659

SHEET 3  
OF 3